

thine. Here endy pe pistle to
Phileas. & bigynner pe plog on
pe pistle to Phileas.

If it is to seye. whi paul
apostle i pis epistle. in writtege
kepyn not his vllage. distynge
ge his name oz pe dignte of his
ordre. pis is pe cause p he wri
tge to hem. p were of caruon
hon. biled. wroot as pe apost
le of hevene me. & not of ieris.
And he knowe ge her prude. & the
wige her owne humelnesse. nol
de not putte bifoze pe distert of
his office. & in lyk man also John
pe apostle for humelnesse in his
epistil. for pe same skile sette
not his name to foze. Als it seid
pe apostle sente pis epistle to
pe phileas witten in Phileas tū
ge. & after pe deep of paul pe a
postle. hū pe enangeliste made
it in greet speche. holdynge pe
vndir stouping. & pe ordre of it.
Here ilus plog o pis pistle leyn pis

Ad pat apak. **C. p.**
En tyme by pfectis. i
many manes to oin
fadris. at pe laste in
pes dayes he hay spoke to us bi
pe sone. whom he hay ordeyned
er of alle pigis. & by whom he
made pe wordis. which whie
also he is pe brytneesse of gloze.
& figm. of his substance. & herp
alle pigis bi word of his vertu.
he makyn purgaciou of synes.
& entry on pe rythale of pe ma
gette in heuenes. & so moche is
mard bete pan angelis. bi how
moche he hay enertid amore dy
uers na. me bifoze he. for
to. whiche of pe angels

seide god ony tyme. p art my sone.
I hane gendrid pee to day. & eft
soone. I shal be to hy into a fadyr.
& he shal be to me into a sone. &
whie eftsoone he byngyn yn pe
furte bigetū sone. into pe word.
he leyn. & alle pe angels of god wro
thlype hy. but he leyn to angelis.
he p makyn his angels spirtis.
& hile mynistis flakme of flet.
But to pe sone he leyn god p tro
ne is into pe word of word. agend
of eqypte is pe zerd of yn reu
me. pon hast louned ryttyngnes
le. & handest wickidnesse. pfor
pe god yn god. anoyntide pee
wry oyle of ioye. more pa pise
lowis. & pon lord i pe bigynng
foundedit. pe erpe. & heuenes
bea wry. his of ym hondis. pe
shulde. perillthe. but p sh
alt. parspity dwelle. & alle sh
len were elde as a clop. & p sh
lt change hem as a clop. & pe sh
len be chaigid. but pon art pe
same pis. & i pe zeeris shulen
not faple. but to whiche of pe an
gels seide god at ony tyme. litte
on my rytthale. til i putte yn
euemyes astool of yn feet. & the
p pei alle be not seruyge spiri
tis. sent to seruen. for he pat
taken pe eritage of heeche.

For more. C. 7.
Vplenteuoulyt. & bihouer
us to kepe vo pigis p we
han herd. let panetm. we
fleten atey. for if pe ilke
word p was seid bi angels. we
mard sad. & ech brekyng of pe
lawe. & violence took ust re
tribucion of meete. how shu
len we alape. if we dispisen

so greet an heeche. which whane
it hadde takn bigynng to be teld
ont bi pe lord. of hem p herde. is
cofermyd into us. for god wryet
side to gidre by myracles. & won
dus. & greete mynles. & dynerse. &
tues. & departigis of pe hooly go
ost bi his wille. but not to angels.
god luyetide pe word p is to co
myge. of which we speke. but
sū mā wrytneesse in a place. & sei
de. whar pig is man. p art my
dehil of hy. oz māms sone. for pon
vstet. h. pon hast mard hi a tūl
lesse pan angelis. p hast crowned
hi wry gloze & honour. & p hast oz
deyned hy on pe werkis of ym hon
dis. pon hast mard alle pigis luyet
vndir his feet. & in pat. p he enge
tude alle pigis to hy. he leste no pig
vnluyet. to hy. but now we seen
not it alle pigis luyet to hy.
but we seen hy. p was mard altil
lesse pan angelis. ihu for pe pass
on of deey. crowned wry gloze &
honour. p he ym grace of god
shulde tūde deey for alle me. for it
biledede hi for who alle pigis. & by
whom alle pigis were mard. which
hadde brougt many sones into glo
ze. & was andour of pe heeche of
hem. p he hadde an ende by passon.
for he pat halewry. & pei p ben hale
wid. ben alle of con. for which cau
se he is not shamed to clepe hem
bryperen seynge. I shal telle yn na
me to my brypen. in pe mydel of
pe churche. I shal herie pee. & eft
soone. I shal be tritnyge into hy.
& eftsoone. lo. I & my childe. wh
iche god zaf to me. pfoze for chl
dren conyuet to flesch & blood.
& he also took part of pe same

p by deey he shulde destrye hym
p hadde lordshyp of deey. p is to
seye pe deuel. & p he shulde dehy
ner he. p bi drede of dey bi al lē.
weren boundū to seruage. & he
took neie angelis. but he took
pe seed of abrahā. wher fore he
onste to be hūmed to brypen by
alle pigis. p he shulde be mard
merciful. & seynful bishop to god.
p he shulde be merciful to pe
trepassis of pe peple. for i pat
pig in which he sustide. & was
temptid. he is myxy to helpe al
lo he pat ben teptid. **C. 11.**

Verfoze hooly brypen. &
preneris of heuely cle
pyng. biholde ze pe apos
tle. & pe bishop of oin. cosel
hon ihu. which is trewe to hy
pat made hi. as also moyses in
al pe hous of hy. but pis bishop
is had wrypi of more gloze pan
moyses. by as moche as he hay
more honour of pe hous p made
pe hous. for ech hous is mard of
sū mā. he p made alle pigis of
noyrt. is god. & moyses was tre
we in alle his hous. as a seruant
into wrytneessig of vo pigis. pat
were to be seid. but cū as a sone
in his hous. which hols we be.
if we holden sad trist. & gloze
of hope into pe ende. wher fore
as pe hooly goost seyn. to day if
ze hau herd his vois. nyle ze hard
ne zoure hertis. as in wryppig.
lyk pe day of teptaciou i desert.
wher zour fadris teptiden me.
& preuede. & syzen my werkis
fourty zeeris. wher fore. I was
wry to pis genaciou. & I seide
cūmore pei erren i herte. for